

### International Communication of Yellow River Culture Under Cross-Cultural Perspective

Kaifeng Xiong, Haoran Xiong, Yilin Yue, Lu Liu, Mengmeng Sun\*

Qilu University of Technology (Shandong Academy of Sciences), Jinan, Shandong, China \*Corresponding Author

**Abstract: As the quintessential representation** of Chinese culture, Yellow River culture holds significant importance for expanding its global influence. However, current international communication efforts face multiple challenges including cultural differences and limited distribution channels. To address these issues, this study explores international communication mechanisms for Yellow River culture through a cross-cultural lens. The research reveals that effective international communication thorough consideration of cultural differences and localized strategies to align content with regional contexts. By leveraging modern technologies like big data and new media platforms, we can broaden distribution channels, innovate communication formats, and enhance interactive appeal. Furthermore, collaborative efforts from governments, social organizations, enterprises, and individuals **Through** are essential. optimized innovative communication strategies, approaches, and consolidated resources, we aim to establish a scientifically effective international communication framework for Yellow River culture, promoting its global dissemination and in-depth exchanges worldwide.

### **Keywords: Cross Culture; Yellow River Culture; International Communication**

#### 1. Introduction

From the perspective of global cultural patterns, major civilizations worldwide are accelerating their cultural exports. As a representative symbol of Chinese civilization, the international dissemination of Yellow River culture is a crucial aspect in enhancing national cultural soft power. From the dimension of civilizational inheritance, the overseas dissemination of Yellow River culture serves as a strategic fulcrum for

promoting Chinese cultures "going global". Under the normalized trend of cultural globalization, building an international communication system for Yellow River culture can not only shape Chinas new international discourse paradigm and enhance the global influence of Chinese civilization, but also stimulate national cultural identity and consolidate the foundation of cultural confidence, ultimately transforming into strategic resources for boosting national comprehensive strength. Standing at the historical convergence point of the "Two Centenary Goals", strengthening global narrative capabilities in culture, particularly Yellow River culture, has become a strategic fulcrum for serving the enhancement of national cultural soft power and driving highquality development in the Yellow River basin. It is also a cultural project requiring sustained efforts over time. This study profoundly elucidates the profound connotations of Yellow River culture. comprehensively summarizes domestic and international research status, thoroughly challenges examines existing its dissemination, international and systematically constructs effective mechanisms for Yellow River cultures international communication under a crosscultural perspective. The aim of this research is to provide a research paradigm for the global dissemination of Yellow River culture, thereby support to enhance its international influence and ultimately strengthening comprehensive national strength.

#### 2. The Connotation of Yellow River Culture

Throughout its long historical development, Yellow River culture continuously absorbed various cultures from within and outside the basin. The interaction and integration of these cultures gradually formed the core of Chinese culture. Among the more than 2,000 Paleolithic



sites discovered within Chinas territory, nearly half were found in the Yellow River Basin. The Yellow River Basin witnessed the emergence of ancient agricultural civilizations, including the Peiligang Culture, Cishan Culture, Yangshao Culture, Dadiwan Culture, Dawenkou Culture, and Longshan Culture. During the initial stage of agricultural civilization, city-states constructed with rammed earth walls appeared in the middle and upper reaches of the Yellow River, representing the embryonic form of "statehood" in this region. By the Zhou Dynasty, Yellow River culture transitioned from city-state systems to urban states. The Yellow River culture was an interplay between agricultural traditions, nomadic cultures, and multiple foreign influences. From the Qin-Han period through the Five Dynasties and Ten Kingdoms era, the boundary between nomadic and agricultural cultures in the Yellow River Basin remained fluid. Through successive integrations and developments between nomadic cultures (such as the Xiongnu, Xianbei, Turks, and Khitans) and Central Plains cultures, the concept of Yellow River culture became enriched, laying the foundation for the formation of a multiethnic "China". The development establishment of Confucian culture during this period strengthened central authority consolidated feudal governance. Through the connectivity of the Silk Road, facilitated by diplomatic exchanges, commercial trade, and ethnic migrations, cultural interactions and dissemination between Eastern and Western civilizations were significantly enhanced. During the Yuan Dynasty, the multi-ethnic unity pattern of the Chinese nation gradually took shape, with interactions among ethnic groups further eliminating barriers. At the transition between the Yuan and Ming dynasties, new ethnic communities began to emerge in the Yellow River basin. In the mid-to-late of Ming period, the ethnic landscape became largely established, and the integration of ethnic cultures continued to deepen. The Oing Dynasty once again achieved political and territorial unification, ushering in a new phase of stable development for the multi-ethnic coexistence and cultural integration in the Yellow River basin. The subsequent introduction of Western culture infused modern scientific and cultural elements into the inclusive Yellow River culture. Since modern times, facing internal and external challenges, the great revolutionary red culture

was nurtured. After the establishment of New China, socialist construction achieved a series of accomplishments, with repeated breakthroughs in military and space endeavors all continuing the legacy of revolutionary red culture. Since the and opening-up, the reform spirit craftsmanship and scientists has been further integrated into the national spirit centered on permeating Chinas patriotism. traditional culture. Consequently, Yellow River culture has been endowed with increasingly rich connotations.

# 3. The Current Situation of Domestic and Foreign Research on the International Communication of Yellow River Culture

In recent years, Chinese scholars have carried out a series of studies on the international communication of Yellow River culture from different dimensions. For example, Shi and Wang (2023) from Nankai University, based on the comparative study of international river cultural tourism, deeply analyzed the core issues such as the protection, inheritance and promotion of Yellow River culture[1]. Jiao and Su (2022) focused on the construction of international communication discourse system and exploration of practical paths for the Yellow River culture, providing theoretical basis and practical guidance for telling the Yellow River story well and promoting the Yellow River culture<sup>[2]</sup>. Shen (2022)emphasized construction of international communication of Yellow River culture in the era of converged media, and proposed the key measures to promote international communication of Yellow River culture<sup>[3]</sup>. Wei and Hou (2022) pointed out the practical difficulties in the dissemination of Yellow River culture and proposed innovative ways to promote international communication<sup>[4]</sup>. Yan and Zhang (2023) studied the international communication strategies of Yellow River culture from a cross-cultural perspective, in order to provide a more comprehensive and inperspective for the international communication of Yellow River culture<sup>[5]</sup>. Zhang and Li (2024) attach importance to the reshaping of the connotation and paradigm innovation of the Yellow River culture in the digital era, advocating a deep understanding of the historical value of the Yellow River culture in the context of internationalization and digital integration<sup>[6]</sup>. Wang (2024) discusses the application and development of new media in



the dissemination of Yellow River culture, and analyzes its role in promoting cultural inheritance and innovation<sup>[7]</sup>.

Foreign academic circles focus on the value and

connotation of river water cultural heritage,

protection and utilization, cultural landscape

research, etc. The understanding of the Yellow

River has mostly focused on its geographical features and historical role, with it generally regarded as an important geographical symbol and historical witness of Chinese civilization<sup>[8]</sup>. American sinologist Bill Porter detailed his journey from the mouth of the Yellow River upstream to explore the cradle of Chinese civilization in his book of Yellow River Journey<sup>[9]</sup>. Currently, the international academic community lacks both theoretical interpretations of Yellow River culture and a systematic network for disseminating research findings, resulting in this core imagery of Chinese culture remaining on the periphery of international understanding. Foreign-language literature on Yellow River culture is predominantly published by domestic scholars. For instance, Qiu and Hu (2024) analyzed the theoretical model of innovative communication of Chinas Yellow River culture, providing suggestions and recommendations for Yellow River cultural tourism based on a social media perspective<sup>[10]</sup>. In summary, international communication research on Yellow River culture still requires further exploration both domestically and internationally, as it currently faces multiple bottlenecks. On one hand, while international dissemination focuses more on historical and ecological aspects, there remains a noticeable lack of in-depth interpretation of core values. Most communication content is presented in symbolic forms. On the other hand, from a cross-cultural perspective, the international promotion of Yellow River culture remains government-dominated. Participation from other social groups, such as academic institutions and ordinary citizens, remains insufficient, and engagement methods need diversification. Based on this context, this study focuses on the international communication of Yellow River culture, thoroughly explaining its cultural essence and communicative value. It may propose effective pathways and mechanisms for

#### 4. Path Mechanism of Yellow River Culture

exchange and mutual learning worldwide.

global dissemination, contributing to cultural

### Communication

# 4.1 Innovating the Content and form of International Communication of Yellow River Culture

On one hand, we should innovatively express and transform the dissemination of Yellow River culture. reinterpreting its historical. philosophical, and artistic elements through contemporary perspectives and global connections. This approach should not only rely on static historical narratives but also emphasize universal values such as ecological sustainability, harmony, resilience, and governance. On the other hand, we must focus on innovative forms by adopting immersive technologies like virtual reality (VR) and augmented reality (AR) to further enrich exhibitions multimedia interactive and interdisciplinary experiences. Through collaboration with international scholars and cultural institutions, we can diversify content creation, integrate cross-cultural elements, fully invigorate Yellow River culture, and promote global dialogue and cultural exchange.

### **4.2 Expand the Channels of River Culture Communication**

By leveraging mainstream media platforms and integrating diverse communication resources, we employ a comprehensive range of communication methods and media tools to establish a Yellow River cultural dissemination matrix. This initiative drives deep integration between traditional and new media across multiple dimensions including communication philosophy, content production, and channel expansion, effectively bridging traditional practices with innovation

# 4.3 Make Full Use of Big Data Technology to Enhance the Communication Efficiency of Yellow River Culture

Leverage big data technology to gain precise insights into audience needs. By analyzing users online browsing, search, and review data, we identify key interests and concerns of different groups regarding Yellow River culture, enabling customized content delivery to enhance information accuracy. Through real-time collection and analysis of dissemination metrics like page views, likes, and shares, we promptly adjust communication strategies to make Yellow River cultural promotion more targeted and

### Philosophy and Social Science Vol. 2 No. 8, 2025

impactful. Strategic resource allocation ensures maximum dissemination effectiveness.

### 4.4 Effectively Build the Mechanism of International Communication of Yellow River Culture

We will effectively collaborate with government agencies, cultural institutions, academic organizations, and media platforms to ensure the sustained and effective dissemination of Yellow River cultural heritage. By drawing on successful international communication practices, we will establish a long-term mechanism for global cultural outreach that includes policy support, funding allocation, talent development, and collaborative exchanges. Tailored international communication strategies will be developed based on the cultural backgrounds, values, and media consumption habits of different global audiences. Academic research will focus on historical and philosophical explorations of Yellow River culture, while for general audiences, we will emphasize storytelling, emotional resonance, and visual storytelling to promote its enduring global impact.

Through in-depth research on the international dissemination of Yellow River culture, this study explores cultural communication models tailored to Chinas national conditions and cultural characteristics. It further enriches and refines cultural communication theories while providing new perspectives for global outreach. The research will facilitate the international promotion of Yellow River culture, enhance global understanding of Chinese culture, particularly Yellow River culture, and foster mutual respect among diverse cultures. These efforts ultimately provide foundational support for advancing the vision of building a community with a shared future for mankind.

#### References

[1] Shi, P. H., & Wang, L. Q. (2023). Research Progress and Theoretical Framework Construction of Yellow River Cultural Tourism—Based on Comparative Studies of



- International River Cultural Tourism. Geography and Geographic Information Science, 39(2), 107-116.
- [2] Jiao, D., & Su, M. (2022). Building an International Communication Framework for Yellow River Culture and Exploring Practical Implementation Strategies. Journal of Journalism Enthusiasts(1), 42-44.
- [3] Shen, Y. (2022). Content Construction and Strategic Focus of International Communication of Yellow River Culture in the Era of Convergent Media. China Journal of Radio and Television(12), 73-75.
- [4] Wei, X. Y., & Hou, X. T. (2022). The Realistic Challenges and Innovative Approaches in Yellow River Culture Dissemination. Theoretical Monthly(8), 86-90.
- [5] Yan, X., & Zhang, W. (2023). International Communication Strategies for Yellow River Culture from a Cross-Cultural Perspective. Journal of Journalism Enthusiasts(10), 82-84.
- [6] Zhang, C., & Li, J. W. (2024). Reshaping the Connotation and Paradigm Innovation of Yellow River Culture Communication in the Digital Era. China Publishing(13), 71.
- [7] Wang, Y. H. (2024). The Application and Development of New Media in Yellow River Culture Dissemination. International Public Relations.
- [8] Kidder, T. R., & Liu, H. (2017). Bridging theoretical gaps in geoarchaeology Archaeology, geoarchaeology, and history in the Yellow River valley, China. Archaeological and Anthropological Sciences, 9(8), 1585-1602.
- [9] Porter, B. (2012). Yellow River Journey (Z. Shaoli, Trans.). Haikou: Nanhai Publishing Company.
- [10] Qiu, C., & Hu, X. (2024). Theoretical Model of Innovative Communication of China's Yellow River Culture and Suggestions for Yellow River Cultural Tourism from the Perspective of Social Media. In 2024 9th International Conference on Social Sciences and Economic Development (ICSSED 2024).